

AO 120 (Rev. 08/10)

TO:	Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the **U.S. District Court for the District of New Jersey** on the following:
 ___ Trademarks or **X** Patents. (___ the patent action involves 35 U.S.C. § 292.)

DOCKET NO. 3:11-cv-06348-JAP-DEA	DATE FILED 10/31/2011	U.S. DISTRICT COURT TRENTON, NJ
PLAINTIFF ASTRAZENECA AB		DEFENDANT ANCHEN PHARMACEUTICALS, INC.

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 6,926,907 B2	8/9/2005	POZEN INC.
2 6,369,085 B1	4/9/2002	ASTRAZENECA AB
3 7,411,070 B2	9/12/2008	
4 7,745,466 B2	6/29/2010	ASTRAZENECA AB
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY ___ Amendment ___ Answer ___ Cross Bill ___ Other Pleading
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PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		
2		
3		
4		
5		

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

CLERK William T. Walsh	(BY) DEPUTY CLERK s/ JAWAIA CAMPBELL	DATE 10/31/2011
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Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy

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DOCKET NO. 3:11-cv-04275-JAP-DEA	DATE FILED 7/25/2011	U.S. DISTRICT COURT TRENTON, NJ
PLAINTIFF ASTRAZENECA AB		DEFENDANT LUPIN LTD.
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 5,714,504	02/03/1998	ASTRA AKTIEBOLAG
2 6,875,872	04/05/2005	ASTRAZENECA
3 6,369,085	04/09/2002	
4 7,411,070	08/12/2008	ASTRAZENECA AB
5 7,745,466	06/29/2010	ASTRAZENECA AB

In the above ~~entitled~~ case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY ____ Amendment ____ Answer ____ Cross Bill ____ Other Pleading		
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK	
1			
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In the above ~~entitled~~ case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

CLERK William T. Walsh	(BY) DEPUTY CLERK s/ MURTUZA AKBARI	DATE 7/25/2011
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Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy